

Salt Lake City & County Continuum of Care

August 12, 2022

Notice: Release of Renewal Application for in the FY2022 HUD CoC Competition

I. OVERVIEW

The Salt Lake Valley Coalition to End Homelessness is responsible for oversight of the Salt Lake City & County Continuum of Care and Salt Lake County Government is the Collaborative Applicant. In compliance with HUD requirements, the CoC intends to evaluate projects and make funding decisions based on HUD and local priorities and project performance. The Ranking Committee will review the performance of existing CoC renewal projects.

For the FY2022 HUD CoC grant competition, renewal projects must apply via a two-part process; Part I: HUD (E-Snaps) Application and Part II: Local Application.

This notice contains an overview of both.

For updates and information about the CoC competition, please subscribe to the [SNAPS Competitions](#) and [SNAPS Program Information](#) listserv updates, and check [this page](#) frequently.

For local competition updates, please check the page frequently: [Salt Lake Continuum of Care Competition](#)

II. ELIGIBLE APPLICANTS

Only Permanent Housing (Rapid Re-Housing or Permanent Supportive Housing), and Coordinated Entry projects that were renewed or awarded as part of the FY2021 renewal process are eligible to apply via this application process. A separate process will be released for renewal HMIS projects, CoC Planning projects, and applicants seeking NEW funding through the Continuum of Care.

III. APPLICATION PROCESS

Part I of the Application is the *E-Snaps* application as produced by HUD. **Part II** of the Application will be submitted via Smartsheets.

Our CoC will continue with a standard naming convention for project applications. As you create your renewal application, please follow this formula:

Agency Acronym, Project Name, HUD Competition Year
e.g. **SLCO CH Housing project FY2022**

For Part II

A number of reference documents will be provided on the :

1. This Notice
2. Renewal Scoring Guidelines and Scoring Tool as approved by the Ranking Committee
3. Grant Inventory Worksheet as received from HUD Headquarters (reference for renewal grant characteristics)
4. Rank and Review Policies and Procedures

5. Point in Time Count 2022
6. Housing Inventory Count 2022
7. Federal Regulations re: CoC Program

The Local Application is made up of the following:

1. **Program Summary**: Basic application information, including contact information.
2. **Threshold Certification**: A list of certifications that must be agreed to before access will be granted to the submit an application.
3. **Application Questions**: Content related to program best practices and policy priorities, process for housing placement and operating as an integrated network, addressing racial disparities, Budget information related to drawdown rate, expenditure history, and cost per positive outcome, Data Quality, Need and Performance.
 - a. Information from the Need and Performance sections will utilize HMIS/Comparable Database information.
 - i. Using HMIS APR data, PH renewals projects will reference the reporting period 10/1/20-9/30/21.
4. **Budget & Project Description**: Summary budget information including HUD dollars requested and match and leveraging provided. Match letters may be required at the E-snaps application stage.
 - a. This section also requires a project description that addresses the entire scope of the proposed project including target population(s), the plan for addressing the identified needs/issues of the target population(s), projected outcome(s), and coordination with other sources/partners.
5. **Attachments**:
 - a. Copy of HUD APR response letter as received from the HUD CPD Denver Field Office
 - b. Copy of Monitoring letters from HUD, SLCo, or HMIS
 - c. Copy of program's eligibility and termination policies and procedures (Housing Projects)

IV. SUBMISSION

Submission of Part I will be managed via e-Snaps.

For updates and information about the CoC competition, please subscribe to the [SNAPS Competitions](#) and [SNAPS Program Information](#) listserv updates.

Many of the HUD's CoC Program Competition resources for the Project Applications related to esnaps have not yet been made available. In the meantime, the FY 2021 Detailed Instructions and FY 2021 Navigation Guides can provide some information about what you will find once e-snaps open, as long as you understand that there may be changes in e-snaps functionality, forms, and questions since last year. You will be able to

distinguish between the FY 2021 and FY 2022 resources by noting the “Date Published” on the page and by the fiscal year on the cover of the documents.

[HUD CoC Program Competition Resources](#)

For local competition updates, please check the [Salt Lake Continuum of Care Competition](#) page frequently

Submission of Part II will be managed via SmartSheets.

- [Access the 2022 CoC Renewal Application Form](#)
- [Access the SmartSheets submission form](#)

V. TRAINING

Salt Lake County will hold training for applicants will be held on Friday, August 19 from 10:00 a.m. to 11:30 p.m. via WebEx. The training will be recorded and posted to the [Salt Lake Continuum of Care Competition](#) site.

Please RSVP for the training here:

<https://slco.webex.com/slco/j.php?RGID=r03b00da6b3f879b4cb2b030712273d2e>

VI. DEADLINE

The application is due via eSNAPS and ZoomGrants by **August 29, 2022 at 5pm (Mountain)**.

Where there is a staff (SLCO or HUD) documented issue that impacts the ability of applicants to access electronic application systems (E-snaps, Smartsheets), the Committee reserves the right to adjust the deadline accordingly.

VII. CONTACT INFORMATION

Office of Programs and Partnerships
Salt Lake County
2001 South State Street, Suite N4-930
P.O. Box 144575
Salt Lake City, UT 84114-4575

Tarra McFadden

Special Projects and Grants Coordinator

Phone: 801-923-3080

Email: tmcfadden@slco.org

Katherine Fife

Director, Programs and Partnerships

Phone: 385-468-7143

Email: kfife@slco.org

E-mail contact is preferred so that issues may be documented and common issues can be used to create an FAQ document if necessary.