

Salt Lake City & County Continuum of Care

September 5, 2024

Notice: Renewal Application for the FY2024/2025 HUD CoC Competition

I. OVERVIEW

The Salt Lake Valley Coalition to End Homelessness is responsible for oversight of the Salt Lake City & County Continuum of Care and Salt Lake County Government is the Collaborative Applicant. In compliance with HUD requirements, the CoC intends to evaluate projects and make funding decisions based on HUD and local priorities and project performance. The Ranking Committee will review the performance of existing CoC renewal projects.

For the FY2024/25 HUD CoC grant competition, renewal projects must apply via a two-part process; Part I: HUD (E-Snaps) Application and Part II: Local Application.

This notice contains an overview of both.

For updates and information about the CoC competition, please subscribe to the [SNAPS Competitions](#) and [SNAPS Program Information](#) listserv updates, and check [this page](#) frequently.

For local competition updates, please check the page frequently: [Salt Lake Continuum of Care Competition](#)

II. ELIGIBLE APPLICANTS

Only Permanent Housing (Rapid Re-Housing or Permanent Supportive Housing) and Coordinated Entry projects that were renewed or awarded as part of the FY2023 renewal process are eligible to apply via this application process. A separate process will be released for renewal HMIS projects, CoC Planning projects, and applicants seeking NEW funding through the Continuum of Care.

III. APPLICATION PROCESS

Part I of the Application is the *E-Snaps* application as produced by HUD. **Part II** of the Application will be submitted via Smartsheets.

Our CoC will continue with a standard naming convention for project applications. As you create your renewal application, please follow this formula:

Agency Acronym, Project Name, HUD Competition Year
e.g. SLCO CH Housing project FY2024

For Part II

A number of reference documents will be provided on the [Salt Lake Continuum of Care Competition page](#):

1. This Notice
2. Renewal Scoring Guidelines and Scoring Tool as approved by the Ranking Committee
3. Grant Inventory Worksheet as received from HUD Headquarters (reference for renewal grant characteristics)
4. Rank and Review Policies and Procedures

5. Point in Time Count 2024
6. Housing Inventory Count 2024
7. Federal Regulations re: CoC Program

The Local Application is made up of the following:

1. **Program Summary**: Basic application information, including contact information.
2. **Threshold Certification**: A list of certifications that must be agreed to before access will be granted to the submit an application.
3. **Application Questions**: Content related to program best practices and policy priorities, process for housing placement and operating as an integrated network, addressing racial disparities, Budget information related to drawdown rate, expenditure history, and cost per positive outcome, Data Quality, Need and Performance.
 - a. Information from the Need and Performance sections will utilize HMIS/Comparable Database information.
 - i. Using HMIS APR data, PH renewals projects will reference the reporting period 10/1/22-9/30/23.
4. **Budget & Project Description**: Summary budget information including HUD dollars requested and match and leveraging provided. Match letters may be required at the E-snaps application stage.
 - a. This section also requires a project description that addresses the entire scope of the proposed project including target population(s), the plan for addressing the identified needs/issues of the target population(s), projected outcome(s), and coordination with other sources/partners.
5. **Attachments**:
 - a. Copy of HUD APR response letter as received from the HUD CPD Denver Field Office
 - b. Copy of Monitoring letters from HUD, SLCo, or HMIS
 - c. Copy of program's eligibility and termination policies and procedures (Housing Projects)

IV. SUBMISSION

Submission of Part I will be managed via e-Snaps.

For updates and information about the CoC competition, please subscribe to the [SNAPS Competitions](#) and [SNAPS Program Information](#) listserv updates.

Please reference Detailed Instructions and Navigation Guides made available on the [HUD CoC Competition](#) page.

For local competition updates, please check the [Salt Lake Continuum of Care Competition](#) page frequently

Submission of Part II will be managed via SmartSheets.

- [Access the 2024 CoC Renewal Application Form](#)
- [Access the 2024 CoC Renewal Application -No APR Form](#)
- [Access the SmartSheets submission form](#)

V. TRAINING

Salt Lake County will hold training for applicants will be held on **Thursday, September 12, from 10:00 a.m. to 11:00 a.m.** via WebEx. The training will be recorded and posted to the [Salt Lake Continuum of Care Competition](#) site.

Please RSVP for the training here:

<https://slco.webex.com/weblink/register/r9d2920ac6e6466cf21f98992ad386958>

VI. DEADLINE

The application is due via eSNAPS **and** Smartsheets by **September 24, 2024 at 5pm (Mountain)**.

Where there is a staff (SLCO or HUD) documented issue that impacts the ability of applicants to access electronic application systems (E-snaps, Smartsheets), the Committee reserves the right to adjust the deadline accordingly.

VII. CONTACT INFORMATION

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E-mail contact is preferred so that issues may be documented and common issues can be used to create an FAQ document if necessary.